

# Form CPF M 102: Campaign Finance Report

**Municipal Form** 

Office of Campaign and Political Finance

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| of Massachuseus  | File with: City or Town Clerk or Election Commission   |
|--|--|
| Fill in Reporting Period dates: Beginning Date: 5  | 17/22 Ending Date: 4/17/22   |
| Type of Report: (Check one)  |  |
| 8th day preceding preliminary 8th day preceding election   | 30 day after election  year-end report dissolution   |
| TIMOTHY HARRIS   |  |
| Candidate Full Name (if applicable)  SEZECT BOARD  | Committee Name   |
| Office Sought and District 14 KINGS LANE   | Name of Committee Treasurer  |
| Residential Address E-mail: TIMOTHY JAMES O AOTMAL. COM  | Committee Mailing Address  E-mail:   |
| Phone # (optional):  | Phone # (optional):  |
| SUMMARY BALANC   | E INFORMATION:   |
| Line 1: Ending Balance from previous report  |  |
| Line 2: Total receipts this period (page 3, line 11)   |  |
| Line 3: Subtotal (line 1 plus line 2)  |  |
| Line 4: Total expenditures this period (page 5, line   | e 14)  |
| Line 5: Ending Balance (line 3 minus line 4)   |  |
| Line 6: Total in-kind contributions this period (page  | ge 6)  |
| Line 7: Total (all) outstanding liabilities (page 7)   |  |
| Line 8: Name of bank(s) used:  |  |
| Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind c finance activity of all persons acting under the authority or on behalf of this committee in a  | contributions and liabilities for this reporting period and represents the compaign  |
| Signed under the penalties of perjury:   | (Treasurer's signature) Date:  |
| Candidate with Committee  I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in accincurred any liabilities nor made any expenditures on my behalf during this reporting.  | best of my knowledge and belief, a true and complete statement of all campaign finance condance with the requirements of M.G.L. c. 55. I have not received any contributions |
| Candidate without Committee  I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disjunctionents, campaign finance activity of all persons acting and the property of the parties of the committee of th | best of my knowledge and belief, a true and complete statement of all campaign   |
| Signed under the penalties of perjury:   | (Candidate's signature) Date: 6/15/7.2   |

#### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

|                   | Name and Residential Address           |        | Occupation & Employer  |
|-------------------|--|--------|--|
| Date Received     | (alphabetical listing required)        | Amount | (for contributions of \$200 or more)   |
|                   | NA                                     |        |  |
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|                   |  |        |  |
| ne 9: Total Recei | pts over \$50 (or listed above)        |        |  |
|                   | pts \$50 and under* (not listed above) |        |  |
|                   |  |        |  |
| ne II: TOTAL R    | ECEIPTS IN THE PERIOD                  |        | ← Enter on page 1, line 2  |

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required)       | Amount   | Occupation & Employer (for contributions of \$200 or more) |
|--|---|--|--|
|  |   |  |  |
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| The second secon |   |  |  |
| Line 9: Total Recei  | pts over \$50 (or listed above)                                       |  |  |
|  | pts \$50 and under* (not listed above)                                |  |  |
|  |   |  |  |
|  | ECEIPTS IN THE PERIOD receipts of \$50 and under include them in line | 0 1: 10 1  | ← Enter on page 1, line 2                                  |

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

### **SCHEDULE B: EXPENDITURES (continued)**

| SCHEDULE B. EXTENDITURES (continued)  |  |                                 |                        |         |  |
|---|--|---------------------------------|------------------------|---------|--|
| Date Paid   | To Whom Paid<br>(alphabetical listing)                   | Address                         | Purpose of Expenditure | Amount  |  |
| 5/14  | ADPRINT  | MEDWAY                          | PRINTING               | 837.94  |  |
| 5/14  | AD PRINT   | MEDWAY                          | PRINTING-MAIL          | 561.00  |  |
|   |  |                                 |                        |         |  |
|   |  |                                 |                        |         |  |
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|   |  |                                 |                        |         |  |
|   |  | Line 12: Expenditures over \$50 | (or listed above)      | 1398,94 |  |
|   | Line 13: Expenditures \$50 and under* (not listed above) |                                 |                        |         |  |
|   | Enter on page 1, line 4 →                                | Line 14: TOTAL EXPENDIT         | URES IN THE PERIOD     | 1398.94 |  |
| If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized |  |                                 |                        |         |  |

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received*                   | Residential Address  | Description of Contribution | Value |
|---------------|---------------------------------------|--|-----------------------------|-------|
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|               |                                       |  |                             |       |
|               |                                       | Line 15: In-Kind Contributions over \$50 (or listed above)     |                             |       |
|               |                                       | Line 16: In-Kind Contributions \$50 & under (not listed above) |                             |       |
|               | Enter on page 1, line $6 \rightarrow$ | → Line 17: TOTAL IN-KIND CONTRIBUTIONS                         |                             |       |

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

## **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred  | To Whom Due | Address | Purpose | Amount   |  |
|--|-------------|---------|---------|----------|--|
|  | NA          |         |         |          |  |
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|  |             |         |         |          |  |
| Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) |             |         |         |          |  |